X (d): RCIA: Christian Initiation

THESIS: Christian initiation "is a gradual process that takes place within the community of the faithful." (RCIA, *Introduction*, 4). The examination of such initiation is studied properly within the liturgical context that the Church has provided in the *Rite of Christian Initiation of Adults*.

I. Period of Evangelization

A. Anthropology

- 1. human beings as social
- 2. coming together in a social context part and parcel of humanity
- 3. human as receptor

B. Seed of the Logos

- 1. humanity's link with God through creation
- 2. humanity disposition to the divine by virtue of being created in the image and likeness

C. Initiative of God

- 1. the movement toward initiation is the result of the gratuitous and free offer by God
- 2. human cooperation
- 3. response to the word
 - a. "... faith comes from what is heard, and what is heard comes through the word of Christ." (Rom 10:17)

II. Period of Catechumenate

A. Proclamation of the Word

- 1. Basic kerygmas
 - a. I Cor 15: 3-6 the person of Jesus Christ
- i. Christ died for our sins in accordance with the scriptures
- ii. He was buried
- iii. He was raised in accordance with the scriptures
- iv. He appeared to Cephas, then to the twelve
 - b. I Cor 11: 23-26 -the Eucharist
- i. took bread, gave thanks, broke it and said "This is my body that is for you. Do this in remembrance of me."
- ii. in the same way, took the cup, saying "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."
- iii. proclamation of the Lord's death until He comes.
 - 2. paravdosis (handed on, I Cor 15:3, I Cor 11:23)
 - a. 'that which is transmitted,' that is, the content
 - b. divine authority
 - c. 'fixed formula'
 - 3. Catechesis
 - a. echoing the word of God

b. instruction in the mysteries

B. Faith

1. Relational

- a. response/acceptance to the word that is preached
- b. relationship with the Lord and others within the community of believers

2

c. developing into adherence to tenets of belief.

III. Period of Purification and Enlightenment

A. Evidence of metavnoia (conversion)

- 1. change of heart
- 2. all levels of human existence
- 3. such conversion made possible by grace and the cooperation of human will

B. Sacramental

- 1. Baptism
- 2. Confirmation
- 3. Eucharist

IV. Period of Postbaptismal Catechesis or Mystagogy

A. Experiential

- 1. deepening of the experience of the mysteries (Sacraments)
- 2. no set period essentially, a way of Christian living

V. Bibliography

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